### STATE OF ARKANSAS

# DEPARTMENT OF FINANCE & ADMINISTRATION OFFICE OF INTERGOVERNMENTAL SERVICES

# **State Clearinghouse**

1515 West Seventh Street, Suite 305
Post Office Box 8031
Little Rock, Arkansas 72203
Phone (501) 682-1074 Fax (501) 682-5206
DFA Web Site—http://www.state.ar.us/dfa/

## **MEMORANDUM**

| TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PROJECT NOTIFICATION REVIEW PARTICIPANT                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FROM:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STATE CLEARINGHOUSE                                                                                                                                             |
| SUBJECT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | REQUEST TO REVIEW APPLICATION                                                                                                                                   |
| DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | October 12, 2015                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I listing reflects applications that were received by the State Clearinghouse during the ated and are available for review and comment within the next 30 days. |
| Each listing contains an assigned identification number, the project title and a brief description of the application's content. The use of the abbreviation (NOI) in parenthesis indicates a "Notification of Intent" to apply for funds and is not a complete application. In most cases, the (NOI) will only be the 424 cover sheet form; however, a complete application will normally be forthcoming 30 days later.                                                                                                                                                                       |                                                                                                                                                                 |
| If you desire to formally review any item listed, please indicate by placing the number assigned (i.e.AR#; Environmental Impact Statement; Public Notice) in the space provided below. In accordance with the Project Notification and Review System, anyone who makes a request to review an application must return his comments, should there be any, along with the application to the State Clearinghouse within the specified time period. Under certain circumstances, the reviewer may request an extension of time for his review and comments. This extension cannot exceed 30 days. |                                                                                                                                                                 |
| Identifier N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | umber Applicant                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |
| (Name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                 |
| (Address) (City) (State) (ZIP Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                 |
| (Telephone Nu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | umber)                                                                                                                                                          |

#### STATE CLEARINGHOUSE

#### PROJECT NOTIFICATION & REVIEW SYSTEM

STATE OF ARKANSAS
DEPARTMENT OF FINANCE & ADMINISTRATION
OFFICE OF INTERGOVERNMENTAL SERVICES
P.O. BOX 8031
LITTLE ROCK, ARKANSAS 72203

PROJECT ACTIVITY REPORT October 12, 2015

The State Clearinghouse, Single Point of Contact is in receipt of the Projects listed below for Federal Aid pursuant to the State of Arkansas Project Notification and Review System during the week of October 05, 2015 through October 09, 2015.

AR 151005-002 Boys, Girls, Adults Community Development Center

Description: BGACDC 2014 Homeowner Rehabilitation and Reconstruction Project. BGACDC will rehabilitate, and

tear down and rebuild homes owned by low income families in Phillips County, AR.

Cost: \$ 421,262

Funding Agency: U.S. Department of Housing & Urban Development

Impact: City of Marvell, Arkansas

Contact Person: Beatrice Shelby (870) 829-3275

**AR 151005-003** City of Little Rock

Description: Housing Opportunities for Persons with AIDS

Cost: \$ 328,720

Funding Agency: U.S. Department of Housing & Urban Development Impact: City of Little Rock, Pulaski County, Arkansas

Contact Person: Victor Turner (501) 371-6825

AR 151005-004 City of Little Rock

Description: HOME Investment Partnership Program

Cost: \$ 1,028,696

Funding Agency: U.S. Department of Housing & Urban Development Impact: City of Little Rock, Pulaski County, Arkansas

Contact Person: Victor Turner (501) 371-6825

AR 151005-005 City of Little Rock

Description: Community Development Block Grant Entitlement, Housing & Urban Development Act of 1974, Title

1, As Amended.

Cost: \$ 1,410,141

Funding Agency: U.S. Department of Housing & Urban Development Impact: City of Little Rock, Pulaski County, Arkansas

Contact Person: Victor Turner (501) 371-6825

AR 151006-006 City of Centerton

Description: Add splash pad and restroom facilities to existing park

Cost: \$ 400,000

Funding Agency: U.S. Department of the Interior/National Park Service

Impact: City of Centerton, Benton County, Arkansas

Contact Person: Bill Edwards (479) 795-2750

**AR 151008-007** Arkansas Early Learning, Inc.

Description: Head Start and Early Head Start Continuation Application

Cost: \$ 8,570,101

Funding Agency: U.S. Department of Health & Human Services/Head Start Bureau

Impact: Craighead, Poinsette, Jackson, Cross and Crittenden Counties in Arkansas

Contact Person: Michael Patterson (870) 931-1172

**AR 151008-008** Arkansas Early Learning, Inc.

Description: Early Head Start Child Care Partnerships and Expansion - Arkansas

Cost: \$ 2,952,714

Funding Agency: U.S. Department of Health & Human Services/Head Start Bureau

Impact: 5 Counties in Arkansas

Contact Person: Michael Patterson (870) 931-1172

AR 151008-009 Arkansas Early Learning, Inc.
Description: Early Head Start Program

Cost: \$ 1,785,876

Funding Agency: U.S. Department of Health & Human Services/Health Resources & Services Admin

Impact: Garland and Pulaski Counties in Arkansas

Contact Person: Michael Patterson (870) 931-1172

AR 151008-010 University of Arkansas at Little Rock

Description: UALR IDEA2S Regional Initiative Grant

Cost: \$ 1,000,000

Funding Agency: U.S. Department of Commerce/Economic Development Administration

Impact: Statewide

Contact Person: Carolina Cruz Neira, Ph.D (501) 569-8216

**AR 151008-011** Community Services Office, Inc.

Description: Head Start Program Cost: \$ 198,315

Funding Agency: U.S. Department of Health & Human Services/Head Start Bureau

Impact: City of Hot Springs, Garland County, Arkansas

Contact Person: Mary Jean Daniel (501) 623-3545

**AR 151008-012** Community Services Office, Inc.

Description: Early Head Start Program Cost: \$ 2,086,053

Funding Agency: U.S. Department of Health & Human Services/Head Start Bureau

Impact: Cities of Hot Springs and North Little Rock; Garland and Pulaski Counties, Arkansas

Contact Person: Karen Garcia, CPA (50) 162-4572

AR 151009-013 Buffalo Theater, Inc.

Description: Purchase of Historic Buffalo Theater building on the Jasper square, for a Community Center.

Cost: \$ 67,000

Funding Agency: U.S. Department of Agriculture/Rural Development

Impact: City of Jasper, Newton County, Arkansas

Contact Person: Pamela Fowler (870) 446-5203

AR 151009-014 Arkansas Department of Health

Description: The purpose of the Immunization/Communicable Disease Section is the Prevention and Control of

Communicable and Vaccine - Preventable Diseases for Citizens of Arkansas

Cost: \$ 3,666,298

Funding Agency: Centers for Disease Control & Prevention

Impact: Statewide

Contact Person: Scott Hinton (501) 661-2795